

MICROFILMED

8I-39

MICROFILMED

HILLSBOROUGH SUB-DIVISION

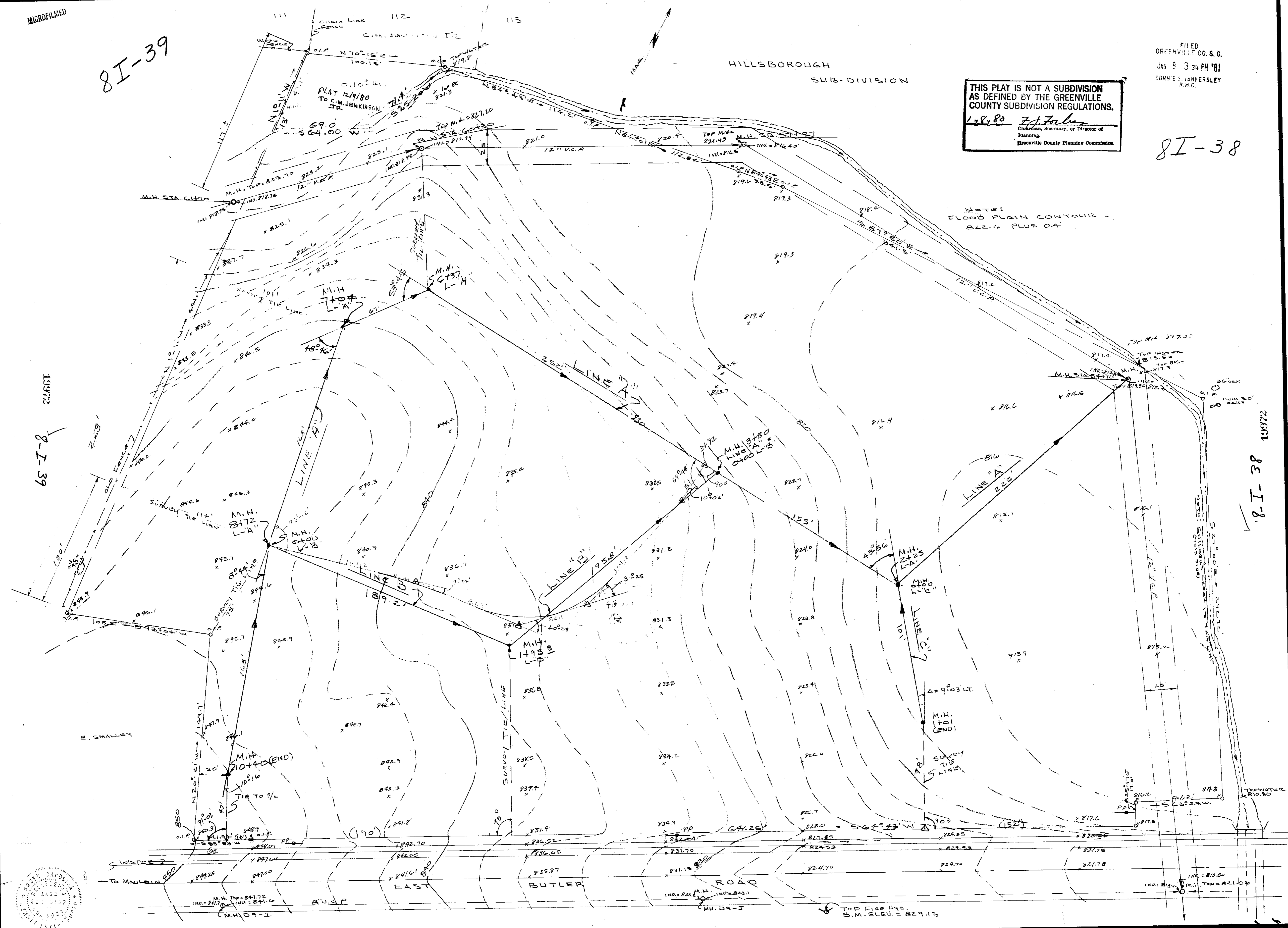
THIS PLAT IS NOT A SUBDIVISION AS DEFINED BY THE GREENVILLE COUNTY SUBDIVISION REGULATIONS.

1/8/80 *J.J. Fisher*
 Chairman, Secretary, or Director of Planning
 Greenville County Planning Commission

FILED
 GREENVILLE CO. S. C.
 JAN 9 3 34 PM '81
 DONNIE S. FANKERSLEY
 R.M.C.

8I-38

NOTE:
 FLOOD PLAIN CONTOUR =
 822.6 PLUS 0.4'



REVISIONS	BY

BOUNDARY SURVEY, TOPO AND SEWER LINE LOCATION, WATER & POWER

FOR

JOHN LANFORD
 EAST BUTLER ROAD
 MAULDIN, S. C.

John Lanford
 S.C. REG. NO. 40595
 8-00514

DRAWN
CHECKED
10-21-80
DATE
1" = 30'
SCALE
JOB NO
SHEET
OF SHEETS